

To: Members of the Clwydian Range and Dee Valley Area of Outstanding Natural Beauty Joint Committee      Date: 13 November 2023

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Dear Councillor

You are invited to attend a meeting of the **Clwydian Range and Dee Valley Area of Outstanding Natural Beauty Joint Committee, Friday, 17 November 2023 at 10.00 am in Council Chamber, County Hall, Mold and by video conference.**

Yours sincerely

G Williams  
Monitoring Officer

## AGENDA

- 1 INTRODUCTIONS, APOLOGIES AND DECLARATIONS OF INTEREST**
- 2 DRAFT MINUTES OF THE JOINT COMMITTEE MEETING HELD ON 23 JUNE 2023** (Pages 5 - 8)  
To consider the minutes (copy to follow) of the previous AONB Joint Committee meeting held on 23 June 2023. (HS)
- 3 DRAFT MINUTES FROM OUR PICTURESQUE LANDSCAPE STEERING GROUP HELD ON 24 OCTOBER 2023**  
To consider the minutes (copy to follow) of the Picturesque Landscape Steering Group held on 23 October 2023 (DS)

- 4 DRAFT MINUTES OF AONB PARTNERSHIP HELD ON 20 OCTOBER 2023** (Pages 9 - 16)  
To note the minutes (copy attached) of the AONB Partnership meeting held on 20 October 2023 (HS).
- 5 PRESENTATION ON SUSTAINABLE DEVELOPMENT FUND 2022-23** (Pages 17 - 52)  
To consider the Sustainable Development Fund 2022-23 Annual Report (copy attached) (CL)
- 6 UPDATE ON NORTHEAST WALES NATIONAL PARK DESIGNATION PROJECT**  
To receive a presentation by Programme Manager, Ash Pierce (NRW).
- 7 RESPONSE BY JOINT COMMITTEE TO NORTHEAST WALES NATIONAL PARK DESIGNATION PROJECT** (Pages 53 - 54)  
To consider the response by the Joint Committee to North East Wales National Park Designation Project – Questionnaire 9 October – 27 November 2023 (HS)
- 8 JOINT COMMITTEE ANNUAL RETURN FINANCIAL REPORT (STANDING ITEM)** (Pages 55 - 58)  
To consider the Joint Committee Annual Return Financial Report (copy attached) (SG and PO)
- 9 FORWARD WORK PROGRAMME (STANDING ITEM)** (Pages 59 - 64)  
To consider the forward work programme (copy attached) from the AONB Officer (HS).
- 10 FUTURE MEETING DATES**  
For information, the next meeting date of the AONB Joint Committee is 12 April 2024.

## **MEMBERSHIP**

### **Councillors**

David Healey  
Dave Hughes  
Hugh Jones

Win Mullen-James  
Nigel Williams  
Emrys Wynne

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