

To: Members of the Licensing Sub  
Committee

Date: 22 March 2019

Direct Dial: 01824 712568

e-mail: democratic@denbighshire.gov.uk

Dear Councillor

You are invited to attend a meeting of the **LICENSING SUB COMMITTEE** to be held at **10.00 am** on **MONDAY, 1 APRIL 2019** in **CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.**

Yours sincerely

G Williams  
Head of Legal and Democratic Services

## **AGENDA**

### **1 APPOINTMENT OF CHAIR**

To appoint a Chair for the meeting.

### **2 DECLARATION OF INTERESTS**

Members to declare any personal or prejudicial interests in the business identified to be considered at this meeting.

## **APPLICATION FOR CONSIDERATION -**

### **3 LICENSING ACT 2003: APPLICATION FOR A PERSONAL LICENCE - APPLICANT NO. 535038 (Pages 5 - 16)**

To consider an application for a Personal Licence from Applicant No. 535038 submitted in accordance with Part 6 of the Licensing Act 2003 (an outline of the submission and associated papers are attached).

Please note the procedure to be taken by the Sub Committee (which is attached to this agenda).

## **MEMBERSHIP**

### **Councillors**

Hugh Irving  
Alan James

Huw Williams

### **COPIES TO:**

All Councillors for information  
Press and Libraries  
Town and Community Councils