

To: Members of the Licensing Sub
Committee

Date: 25 February 2019

Direct Dial: 01824 712568

e-mail: democratic@denbighshire.gov.uk

Dear Councillor

You are invited to attend a meeting of the **LICENSING SUB COMMITTEE** to be held at **11.00 am** on **TUESDAY, 5 MARCH 2019** in the **COUNCIL CHAMBER, RUSSELL HOUSE, CHURTON ROAD, RHYL LL18 3DP**.

Yours sincerely

G Williams
Head of Legal and Democratic Services

AGENDA

1 APPOINTMENT OF CHAIR

To appoint a Chair for the meeting.

2 DECLARATION OF INTERESTS

Members to declare any personal or prejudicial interests in the business identified to be considered at this meeting.

APPLICATION FOR CONSIDERATION -

3 LICENSING ACT 2003: APPLICATION FOR VARIATION OF A PREMISES LICENCE - MRH RUTHIN, PARK ROAD, RUTHIN LL15 1NB (Pages 5 - 88)

To consider an application for the variation of a Premises Licence submitted in accordance with Section 34 of the Licensing Act 2003 (an outline of the submission and associated papers are attached).

Please note the procedure to be taken by the Sub Committee (which is attached to this agenda).

MEMBERSHIP

Councillors

Alan James
Barry Mellor

Arwel Roberts

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