

To: Members of the Licensing Sub  
Committee

Date: 26 May 2017

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Dear Councillor

You are invited to attend a meeting of the **LICENSING SUB COMMITTEE** to be held at **10.30 am** on **MONDAY, 5 JUNE 2017** in the **COUNCIL CHAMBER, COUNTY HALL, RUTHIN.**

Yours sincerely

G Williams  
Head of Legal and Democratic Services

## **AGENDA**

### **1 APPOINTMENT OF CHAIR**

To appoint a Chair for the meeting.

### **2 DECLARATION OF INTERESTS**

Members to declare any personal or prejudicial interests in the business identified to be considered at this meeting.

## **APPLICATION FOR CONSIDERATION -**

### **3 LICENSING ACT 2003: APPLICATION FOR VARIATION OF A PREMISES LICENCE - CORPORATION ARMS, 4 CASTLE STREET, RUTHIN (Pages 5 - 62)**

To consider an application for the variation of a Premises Licence submitted in accordance with Section 34 of the Licensing Act 2003 (an outline of the submission and associated papers are attached).

Please note the procedure to be taken by the Sub Committee (which is attached to this agenda).

## **MEMBERSHIP**

### **Councillors**

Alan James  
Barry Mellor

Rhys Thomas

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