

To: Chair and Members of the Licensing Committee

Date: 5 December 2022

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Dear Councillor

I refer to this agenda for the meeting of the **LICENSING COMMITTEE** to be held at **9.30 am** on **WEDNESDAY, 7 DECEMBER 2022** in the **COUNCIL CHAMBER, COUNTY HALL, RUTHIN AND BY VIDEO CONFERENCE** and enclose the full confidential business case (Appendix 2) for the following confidential report –

**Agenda Item  
No**

**9 APPLICATION FOR A PRIVATE HIRE VEHICLE LICENCE (Pages 3 - 12)**

To consider a confidential report by the Head of Planning, Public Protection and Countryside Services (copy enclosed) seeking members' determination of an application for a Private Hire Vehicle Licence.

**11.30 am**

Yours sincerely

G Williams  
Monitoring Officer

**MEMBERSHIP**

**Councillors**

Michelle Blakeley-Walker  
Joan Butterfield  
Gwyneth Ellis  
Bobby Feeley  
Martyn Hogg  
Hugh Irving

Alan James  
Delyth Jones  
Paul Keddie  
Win Mullen-James  
Andrea Tomlin

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# Agenda Item 9

By virtue of paragraph(s) 12 of Part 4 of Schedule 12A  
of the Local Government Act 1972.

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