Cyngor Sir **Ddinbych**

To: Cabinet Members

Denbighshire

County Council

Date: 23 March 2010

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Dear Sir/Madam

You are summoned to a meeting of the **CABINET** which is to be held in **CONFERENCE ROOM 1 COUNTY HALL RUTHIN** at **10.00 A.M.** on **TUESDAY 30 MARCH 2010.** Yours faithfully

I K Hearle Head of Corporate Governance

AGENDA

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

APOLOGIES

PART I

1 URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B (4) of the Local Government Act 1972.

2 MINUTES

To receive the minutes of the Cabinet meeting held on 16 February 2010 [copy enclosed].

3 TRANSFORMING POST 16 EDUCATION AND TRAINING IN DENBIGHSHIRE

To consider a report by Councillor E W Williams, Lead Member for Education [copy enclosed].

Seeks acceptance of the Consultants report and the proposed actions of the Learning Partnership Board.

4 REVENUE BUDGET AND SUMMARY CAPITAL PLAN 2009/10

To consider a report by Councillor J Thompson-Hill, Lead Member for Finance and Efficiency [copy enclosed].

Details the latest estimate of the likely outturn figures and summary capital plan for 2009/10 which also incorporates details of the latest financial position of the Housing Revenue Account and Housing Capital Plan updates.

5 CABINET FORWARD WORK PROGRAMME

To receive the enclosed Cabinet Forward Work Programme and note the contents.

6 ISSUES REFERRED TO CABINET BY THE SCRUTINY COMMITTEES:

There were no issues referred to Cabinet by the Scrutiny Committees.

7 URGENT ITEMS

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act 1972) and of which the substance has been declared under item 1 above.

EXCLUSION OF PRESS AND PUBLIC

It is recommended pursuant to Section 100A (4) of the Local Government Act, 1972 that the Press and Public be excluded from the meeting during consideration of the following item(s) of business because it is likely that there would be disclosed to them exempt information as defined in Paragraph 14 of Part 4 of Schedule 12A of the Local Government Act 1972.

PART II

8 NORTH EAST WALES FOOD TREATMENT PROJECT

To consider a report by Councillor S Frobisher, Lead Member for Environment and Sustainable Development [copy enclosed]. Seeks approval of the affordability envelope.

MEMBERSHIP

Councillor P A Dobb Councillor H H Evans Councillor S Frobisher Councillor R W Hughes Councillor M M Jones Councillor P J Marfleet Councillor D A J Thomas Councillor J Thompson Hill Councillor E W Williams

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