## Cyngor Sir **Ddinbych**

# Denbighshire

## **County Council**

To: Cabinet Members

Date: 1 September 2009

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Dear Sir/Madam

You are summoned to a meeting of the **CABINET** which is to be held in **CONFERENCE ROOM 1 COUNTY HALL RUTHIN** at **10.00 A.M.** on **TUESDAY 8 SEPTEMBER 2009**. Yours faithfully

I K Hearle County Clerk

## AGENDA

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

## APOLOGIES

## PART I

## 1 URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B (4) of the Local Government Act 1972.

#### 2 MINUTES

To receive the minutes of the Cabinet meeting held on 14 July 2009 [copy enclosed].

## 3 NORTH WALES COAST 2016 ACTION PLAN

To consider a report by Councillor D A J Thomas, Lead Member for Environment: Regeneration [copy enclosed].

Seeks agreement to the Council's representation on the North Wales Coast Strategic Regeneration Action Plan and co-ordinational links.

### 4 ADDITIONAL LICENSING OF HOUSES IN MULTIPLE OCCUPATION (HMOs)

To consider a report by Councillor D A J Thomas, and Lead Member for Environment: Regeneration [copy enclosed].

Seeks agreement to designate an additional licensing scheme for HMOs within Rhyl.

### 5 ALL WALES SCAM BUSTERS TEAM

To consider a report by Councillor S Frobisher, Lead Member for Communities [copy enclosed].

Seeks agreement to enter into an agreement with Newport and Conwy Councils to operate a scam busters team to tackle rogue traders.

#### 6 ILLEGAL MONEY LENDING UNIT

To consider a report by Councillor S Frobisher, Lead Member for Communities [copy enclosed].

Seeks agreement to enter into an agreement with Cardiff Council to operate the Unit which investigates illegal money lending activity.

#### 7 HOUSING REVENUE ACCOUNT BUDGET AND CAPITAL PLAN UPDATE 2009-2010

To consider a report by Councillor P A Dobb, Lead Member for Health, Social Care and Wellbeing [copy enclosed].

Sets out the latest final financial position of the Housing Revenue Account for 2009-2010, which is the separate fund which provides for the management and maintenance of the Council's housing stock.

#### 8 REVENUE BUDGET AND SUMMARY CAPITAL PLAN 2009-2010

To consider a report by Councillor J Thompson Hill, Lead Member for Finance [copy enclosed].

Details performance against budget in the current financial year.

#### 9 PROJECT GAIA – DCC CORPORATE CARBON MANAGEMENT STRATEGY 2009-2020

To consider a report by Councillor P J Marfleet, Lead Member for Modernisation and Improvement [copy enclosed]. Seeks endorsement of the Strategy.

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#### 10 ROUTINE REPORTING ON PERSONNEL

To consider a report by Councillor R W Hughes, Lead Member for Personnel and Business Management [copy enclosed]. Provides a detailed update on current Personnel Staffing Indicators.

#### 11 CABINET FORWARD WORK PROGRAMME

To receive the enclosed Cabinet Forward Work Programme and note the contents.

#### 12 ISSUES REFERRED TO CABINET BY THE SCRUTINY COMMITTEES:

There were no issues referred to Cabinet by the Scrutiny Committees.

#### 13 **URGENT ITEMS**

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act 1972) and of which the substance has been declared under item 1 above.

#### **EXCLUSION OF PRESS AND PUBLIC**

It is recommended pursuant to Section 100A (4) of the Local Government Act, 1972 that the Press and Public be excluded from the meeting during consideration of the following item(s) of business because it is likely that there would be disclosed to them exempt information as defined in Paragraphs 14 of Part 4 of Schedule 12A of the Local Government Act 1972.

#### PART II

#### 14 SUPPORTING PEOPLE: CHILD PROTECTION FAMILY SUPPORT PROJECT -**CONTRACT AWARD**

To consider a report by Councillor M M Jones, Lead Member for Children's Services [copy enclosed].

Seeks agreement to award a contract.

#### 15 SUPPORTING PEOPLE: VULNERABLE FAMILIES GENERIC SUPPORT PROJECT - CONTRACT AWARD

To consider a report by Councillor M M Jones, Lead Member for Children's Services [copy enclosed].

Seeks agreement to award a contract.

#### 16 SUPPORTING PEOPLE: YOUNG PEOPLE GENERIC SUPPORT PROJECT -**CONTRACT AWARD**

To consider a report by Councillor M M Jones, Lead Member for Children's Services [copy enclosed].

Seeks agreement to award a contract.

#### **PROPOSAL FOR 12 MONTH EXTENSION TO EXISTING HIGHWAY MAINTENANCE** 17 FRAMEWORK AGREEMENT

To consider a report by Councillor E W Williams, Lead Member for Environment: Sustainable Development [copy enclosed]. Seeks agreement to extend a 3 year Highway Maintenance Framework Agreement for a further 12 months.

#### 18 **CAPITAL PLAN 2009-2010**

To consider a report by Councillor J Thompson Hill, Lead Member for Finance [copy enclosed].

Details the latest position of the Capital Plan.

### 19 ISSUES ARISING FROM THE RESTRUCTURE

To consider a report by the Chief Executive [copy to follow]. To consider personnel issues arising from the restructure.

#### MEMBERSHIP

Councillor P A Dobb Councillor H H Evans Councillor S Frobisher Councillor R W Hughes Councillor M M Jones Councillor P J Marfleet Councillor D A J Thomas Councillor J Thompson Hill Councillor E W Williams

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