Cyngor Sir **Ddinbych**

To: Leader and Members
Of The Cabinet

Denbighshire County Council

Eich Cyf/Your ref

Ein Cyf/Our ref

SH ~ RLE

Dyddiad/Date

10 July 2002

Gofynner am/Ask for

S Hatton

Rhif Union/Direct Dial

01824 706146

Dear Sir / Madam

You are summoned to a meeting of the <u>CABINET</u> which is to be held at the <u>TOWN HALL, DENBIGH</u> on <u>TUESDAY 16</u> <u>JULY 2002</u> at <u>10.00 A.M.</u>

Yours faithfully

I K Hearle County Clerk

AGENDA

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

APOLOGIES

PART I

1 URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

2 MINUTES [CABINET 2002 - 141]

To receive the minutes of the Cabinet meeting held on 2 July 2002 [copy enclosed].

3 <u>BEST VALUE REVIEW OF RESIDENTIAL HOMES</u> [CABINET 2002 - 142]

To consider a report by Councillor P A Dobb, Lead Member for Health and Wellbeing and Councillor J A Smith, Lead Member for Social Inclusion [copy enclosed].

4 <u>REVIEW OF CHARGING IN APPROPRIATE CAR PARKS IN DENBIGHSHIRE</u> [CABINET 2002 - 143]

To consider a report by Councillor M A German, Lead Member for Sustainable Development and Environment [copy enclosed].

5 <u>DENBIGHSHIRE LOCAL ACCESS FORUM</u> [CABINET 2002 - 144]

To consider a report by Councillor M A German, Lead Member for Sustainable Development and Environment [copy enclosed].

6 HOUSING RENTS AUTHORISATIONS [CABINET 2002 - 145]

To consider a report by Councillor P A Dobb, Lead Member for Health and Wellbeing [copy enclosed].

7 PROPERTY BASED SYSTEMS [CABINET 2002 - 146]

To consider a report by Councillor D M Morris, Lead Member for Communications [copy enclosed].

8 POLICY AND PRIORITIES [CABINET 2002 - 147]

To consider a report by Councillor E W Williams, Leader [copy enclosed].

9 <u>INTERNATIONAL LINKS</u> [CABINET 2002 - 148]

To consider a report by Councillor E W Williams, Leader [copy enclosed].

10 <u>URGENT ITEMS</u> [CABINET 2002 - 149]

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act 1972) and of which the substance has been declared under item 1 above.

11 QUESTION AND ANSWER SESSION [CABINET 2002 - 150]

PART II

EXCLUSION OF PRESS AND PUBLIC

It is recommended pursuant to Section 100A(4) of the Local Government Act, 1972 that the Press and Public be excluded from the meeting during consideration of the following items of business because it is likely that there would be disclosed to them exempt information as defined in Paragraphs 7 and 8 of Part 1 of Schedule 12A of the Local Government Act 1972.

12 <u>WAIVER OF GRANT CONDITIONS, LLANGOLLEN GROUP REPAIR SCHEME ~</u> PHASE 2/1 [CABINET 2002 - 151]

To consider a report by Councillor P A Dobb, Lead Member for Health and Wellbeing [copy enclosed].

13 **PFI** [CABINET 2002 - 152]

To consider a report by Councillor W R Webb, Lead Member for Property and Asset Management [copy to follow].

MEMBERSHIP

Councillor P A Dobb Councillor D M Morris
Councillor E C Edwards Councillor E A Owens
Councillor M A German Councillor J A Smith
Councillor R W Hughes Councillor W R Webb
Councillor G M Kensler Councillor E W Williams

Copies to

All Councillors for information Press and Libraries